

FILED

April 17, 2025

10:21 A.M. PST

**U.S. EPA REGION 10
HEARING CLERK**

BEFORE THE
UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

In the Matter of:)	DOCKET NO.
)	SDWA-10-2025-0049
WILLIAM PETERSON III d/b/a)	
BIRDHOUSE GARAGE,)	CERTIFICATE OF SERVICE
)	
Bird Creek, Alaska,)	
)	
<u>Respondent.</u>)	

The undersigned certifies that the original Complaint, a copy of the Consolidated Rules of Practice under 40 C.F.R. Part 22, and a copy of Standing Order on the Designation of EPA Region 10 Part 22 Electronic Filing System in the above-captioned action was delivered via email to:

Salee Porter, Regional Hearing Clerk
U.S. Environmental Protection Agency, Region 10
R10_RHC@epa.gov

Further the undersigned certifies that a true and correct copy of the Complaint, Part 22 Rules, and Standing Order on the Designation of EPA Region 10 Part 22 Electronic Filing System was served on Respondent William Peterson III d/b/a Birdhouse Garage via personal service by Myron Severson with JPL Process Service on April 7, 2025. A copy of the proof of service is filed concurrently with this certificate.

Dated this 17th day of April, 2025.

**PATRICK
JOHNSON**

Digitally signed by PATRICK
JOHNSON
Date: 2025.04.17 09:15:18
-08'00'

Patrick B. Johnson
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CERTIFICATE OF SERVICE

In the Matter of: William Peterson III d/b/a Birdhouse Garage
Docket Number: SDWA-10-2025-0049
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